

# THE ULTIMATE MISSION

## The One God's Seminar

by Michel Danis

(michel\_danis@videotron.ca)

### **Introduction: About the Author**

My name is Michel Danis. I'm a French Canadian from Montreal Area, Quebec.

I live in Blainville, Quebec which is North of Montreal. I work in IT.

I'm married to an American Women who is from Pittsburgh. We have 2 beautiful Kids, one boy of 12 and one girl of 9 years old. The both know the True Almighty God and His Son Jesus.

I got converted in 1983. While I was in the WCG, I have graduated from Spokesmen Club and have worked with my wife as assistants and small groups leaders. We have left the WCG in the year of 1999, and took our last Passover with them in the year 2000. We left for the main reason that WCG adopted the Trinity.

The Knowledge about God came to me in 1998 at the time of the birth of my firstborn son Daniel.

**All this started in a small group... Afterward, I studied the topic for 6 months** and sent a letter to WCG's council with the document which I had produced entitled: *The Father- the Only Supreme Almighty God*, which contains tons of verses related to different subtopics and with few comments. I asked them to revise the doctrine of the Trinity because it was wrong. So, obviously they came back to me saying that I was wrong and they were right. They sent me a letter of about 17 pages from John McKenna which was very hard to understand because there were so many philosophic terms with barely 4 verses into the whole document. So, because I was getting lost, I have never finished reading it.

### **Why This Knowledge about GOD?**

So, I after leaving the Church in 2000, not far after that, I was meditating about the purpose of this knowledge. This when I finally got the revelation about it.

We know from Matthew 16 that knowing the Truth about Jesus Christ, that He is the Son of God is a Revelation from the Father. We cannot understand it by ourselves.

So, Why this Mystery has been given to us? And for which Purpose? Is there any way we can serve God with this Knowledge? Yes, there is a way; and this way has been prepare for us.

I call it: **The ULTIMATE MISSION!** This is the Ultimate Revelation from GOD about Himself!

### **The ULTIMATE MISSION!**

What is The Ultimate Mission?

Many Churches of God know and see some parts of it.

Why do they only see some part of it? Why different COG's have only some parts of the puzzle.

They don't see the whole picture, but WHY?

Throughout this presentation, I'll read different extracts from different WCG's organizations, and show you that they only have some parts of this puzzle, which the Ultimate Mission is all about.

- **But Why are they not seeing the Whole Picture? Or we can ask: Do they See God?**

### **Do you see God? Do we See God?**

Now, to answer that question, there is an excellent article from John Ritenbaugh, head of The Church of the Great God. His article is entitled: **Do you see God?**

The author explains that even though the 2 disciples of Emmaus were walking with Christ, they were not actually seeing him. Their eyes were in fact blinded.

- **Now, let's look at what happened on the Road to Emmaus**

Now behold, two of them were traveling that same day to a village called Emmaus, which was about seven miles from Jerusalem. And they talked together of all these things which had happened. So it was, while they conversed and reasoned that Jesus Himself drew near and went with them. (13-15)

- **(They were walking with Him but not recognizing him)**

- **Are we walking with Him or not?**

In Luke 24, Christ was literally walking with them, walking right beside them. And *they did not recognize Him* (verses 15-16)! Luke specifically says "their eyes were restrained." One might think that God had blinded their minds, but notice how the next verses read:

And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" And He said to them, "What things?" (verses 17-19)

Even someone who had associated with Christ for a fairly long period of time, possibly even the full length of His ministry, could fail to see. We have to realize that they did not expect to see.

Humans see what they expect to see. People see what they want to see and are educated to see. ***Unless a person makes the effort to be discerning, to think consciously about other aspects of what he is looking at, it is likely that he will not see.***

Christians must consciously process the truths *that they receive from God* as they are involved in the circumstances of their walk with Christ. We might be walking with Christ, but we do not see Him.

- **So, were these disciples "blinded"? One might think so, but for what Jesus Himself says in verse 25, (They seem not!)**

"Then He said to them, **'O foolish ones, and slow of heart to believe** in all that the prophets have spoken!'"

The Greek word rendered "fool," *anoetos*, means "**inconsiderate**" in its original sense: **They failed to consider or think! Another definition is "to reason improperly."**  
In other word, Jesus is telling them that they are not properly applying their minds.

When we read Christ's next rebuke, **it becomes crystal clear that they simply did not believe!** They did not believe the things in the Old Testament describing the Messiah and His resurrection.

They did not see the Christ, who stood right next to them, because they did not expect to see Him!

Thus, Christ not only calls them "**fools**," suggesting that He expected them to be able to identify Him, but He also calls them "slow of heart to believe... **which intensifies His judgment that they were not spiritually alert**. Thus, He feels it necessary to teach them the basics once again:

So, they say, "But we were hoping that it was He who was going to redeem Israel."

- **Their hope was really nothing more than a wish.**
- **They lacked real faith!**

### **Conclusion:**

- **Objectiveness is required!**  
In order to see God and receive His revelations, we MUST be opened to His new Truth, otherwise, we will not see Him. We MUST follow Christ and not a man!
- ***Now, why so many WCG's organizations don't get the whole picture?***  
The answer is that they follow a *man* rather than GOD. So even though they walk with God, because they are not receptive, they cannot see Him and get the Whole Picture.
- **Humans see what they expect to see. People see what they want to see and are educated to see. Unless a person makes the effort to be discerning, to think consciously about other aspects of what he is looking at, it is likely that he will not see.**
- **ELOHIM Example**
  - **Elohim: Plurial of Majesty, from Nehemia Gordon**

### **The ULTIMATE MISSION: His Ultimate Revelation!**

So the Whole Picture is about God's Own Revelation. This is *His* Ultimate Mission.  
The Ultimate Revelation is about Himself and His Son Jesus-Christ.  
His Ultimate Mission is to reveal Himself to His Church and the World.

**How does He do it?** He does it through time, very slowly through time.  
He has planned to reveal himself on a 6000 year period.

**THE MYSTERY OF GOD REVEALED - Extrait from The Eternal One - Chap 7**  
By Ronald Weinland

**In the beginning**, God revealed Himself to Adam and Eve.

**God revealed Himself more fully to Abraham.**

**He revealed Himself even more fully** to Moses **than He had to Abraham.**

God began to reveal more about Himself and His purpose for mankind to Israel.

He first began to reveal who He was: *God said, "I am the ETERNAL ONE* ( means the self-existing on).

**Through time, God continued to reveal more and more about Himself and His plan through the prophets.**

**Then, after four thousand years passed, He revealed Himself through Jesus Christ to all mankind. The apostles began to teach people about God the Father and Jesus Christ.**

The **Trinity** came to trouble the revelation

**Even God's own Church**, during the time of the Philadelphia era (1936 to 1986), did not fully understand all that God has revealed at this time. Although Mr. Armstrong understood that the Trinity was a lie, God did not give him full understanding of what was true concerning Himself and His Son, Jesus Christ.

God did not fully lead him out from the pollution of the false Trinity doctrine. Mr. Armstrong still believed that Jesus Christ had eternally existed.

- **God has reserved His Final revelation until now!** at this very end time! How this is going to work!

## **The TEMPLE REBUILT**

The Temple under Haggai is a prophetic One. It's the end-time temple. Notice God saying that

Hag 2:6, 7 For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Hag 2:21, 22, 23 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; 22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

- **Haggai's Extracts PCG Booklet** reading p.10, 13, 16  
Unfortunately, PCG thinks they're the only ones.
  - **536** - Reestablishment of the Autel = Sacrifices to the True God.-True Worshippers in Spirit.  
Temple Reconstruction.
  - **534** - Temple Reconstruction Stopped
  - **14 years off** - People lived out of Jerusalem and building their own houses. They neglected God's house.
  - **520** – On the First of the 6th month:  
**God sent haggai** to call his people to repentance and restart the construction of the Temple. Difficult economic times has come on the people.  
Reconstruction of the Autel = Sacrifices to the True God. True Worshippers in Spirit  
In the 8th month: **Zechariah comes into the picture and prophesied** a message of repentance.

- **God gave them a tremendous encouragement.** He told them:  
Haggai 1:13-14 **I am with you**, saith the LORD. And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,
- **The Temple connection with the time of the end:**
  - **Not by might! Nor by Power! But By my Spirit, says The Lord of Hosts!**
  - **The End-Time Temple, which is the end-time Church will be built by God's Spirit.**  
This is what was pictured into the Book of Haggai. It's in connection with the Candlestick of Zachariah.
- **The 2 Olive Trees** beside the candlestick are the Son of the OIL, means Sons of the Holy Spirit!  
**Who are the Sons of the OIL?**
- **The 2 witnesses are the Sons of the OIL.** They are represented by the Remnant.

### **REVELATION and the 2 Witnesses.**

Let's see into Revelation to find out exactly who the **2 Witnesses** are, and what will be their mission.

- **Are they 2 Men? - Are they 2 Ministries? - Are they Elijah and Moses?**
- **Are they 2 Symbols?**
- **The Bible interprets it's own symbols.**
  - **In Zachariah, the 2 Olive Trees are involved with the reconstruction of God's end-time Temple.**
  - They are in Revelation associated with Elijah and Moses.
  - **They will perform the same miracles that Elijah and Moses performed. Why?**

### **Let's look at their ministry to find out the answer.**

- **Elijah Ministry.** His Mission was to bring back Israel to God their Father.
- **First, let's examine the initial appearances of Elijah** and John the Baptist, and compare them to the appearing of the 2 witnesses.  
John was a forerunner of the end-time Elijah. His role as one who would come in the power and spirit of Elijah.  
  
I KINGS 17:1 And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, "As the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word." (NKJV)
- **Elijah appeared suddenly**, as if out of nowhere, to prophesy against the ruler, King Ahab.  
John the Baptist also appeared abruptly to begin his ministry.
- **The 2 witnesses will also appear suddenly**, and they will prophesy against the ruler, the "beast."

- Just as Elijah stood before Yahveh, the 2 witnesses (2 Olive trees) stand before the Lord.
  - Through diligent prayer, Elijah was able to restrain the rain for three and a half years,
  - Likewise, the 2 witnesses will be able to shut off the rain for the same amount of time.
- 
- **Elijah goes into the wilderness to a place where God would see that he was cared for.**

Because the Brook Cherith eventually dried up because of the drought, Elijah was not able to stay there the whole three and a half years.

I KINGS 17:7 And it happened after a while that the brook dried up, because there had been no rain in the land. 8 Then the word of the LORD came to him, saying, 9 "Arise, go to Zarephath, which belongs to Sidon, and dwell there. **See, I have commanded a widow there to provide for you.**"
  - **A WIDOW: Symbolic of a Future Church without Husband.** This is the future converted people, (Church), who will take care of the Witnesses
    - Elijah went to Zarephath, which happened to be the home of Jezebel, wife of King Ahab.
    - Both Jezebel and Herodias were types of the harlot who rides the beast in Revelation 17.

I KINGS 17: 12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold,
  - **I am gathering two sticks**, that I may go in and dress it for me and my son, that we may eat it, and die. (KJV)
  - **Ezekiel was told to gather two sticks.** Ezekiel 37:15-28,
 

**One stick to depict the House of Judah, the second stick to represent Ephraim, the House of Israel.**
  - **Ezekiel was told to join the two sticks into one;** this action was to illustrate to the Jews in captivity in Babylon (and to those reading his prophecy) that, one day in the future, God would reunite the two houses back into one nation.
  - **God supernaturally provided food for Elijah, the widow and her son.**

This great miracle portends the wondrous "nourishment" of the 2 witnesses while they are protected during the three and half years of their service to God.
  - **The 2 witnesses will have a role to fulfill that will be the same as that of Elijah.**
    - Just as Elijah confronted Ahab and the prophets of the false god Baal at the end of the three and a half years of drought, the end-time Elijah will confront the false god (the Antichrist) and his false prophet
  - **Confrontation to prove that the Most High is the only true God**

- **God's plan is to use Elijah to turn the hearts of His children back to their Father.**

God had Elijah gather all the children of Israel to Mount Carmel to prove to them that He was the one true God. As the story continues, we see that Elijah challenged the false prophets to a test. The people agreed this was a valid test, so the prophets of Baal started first. But there was no answer.

- **Elijah building the Altar.**

- We see the rebuilding of the altar of Yahveh from 12 stones which represent the tribes of Israel.

Elijah prayed a simple prayer to God, The result of the prayer was certainly dramatic!

- **Elijah's prayer answered in a mighty way.**

Israel was **falling on their faces, they exclaimed that Yahveh (not Baal) was indeed the true God!**

- **The name "Elijah" in Hebrew actually means "My God is Yahveh."**

- **The fate of the 2 witnesses after they finish testifying that Yahveh is the one true God.**

- **Jezebel wanted to kill Elijah, So He flee. Elijah was in a state of defeat.**

REVELATION 11:7 Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. 8 Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified. 10 The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth. (NIV)

- Abaddon, the beast that comes up from the Abyss will make war against 2 Witnesses.
- His forces will kill them, and their bodies will to lie in the streets for three and a half days.

- **Look at the parallel** with Herod's Birthday. People were sending gifts and having feasts.

- Their fate will likely be the same as that of the earlier type of Elijah, John the Baptist,
- they will be beheaded.

REVELATION 20:4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been **beheaded for their witness** to Jesus...

- Just as **John the Baptist** was beheaded for speaking the truth, the 2 witnesses will also be beheaded.

As Malachi tells us in his prophecy of the coming Elijah, the outcome of their work will be to restore the hearts of the fathers to the children, and the hearts of the children to their fathers (Mal. 4:6) They will Perform Elijah Ministry; Bring back God's people to the True God their Father.

- **Moses Ministry.** His Mission was to Take out the people of the World out of Egypt.

## Who are The 2 Witnesses

Let's see into Revelation to find out exactly who the **2 Witnesses** are.

- **Are they 2 Men? - Are they 2 Ministries? - Are they Elijah and Moses?**
- **Are they 2 Symbols?**

REVELATION 11:3 "And I will give power to **my two witnesses**, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. 6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. (NKJV)

- **Biblical interpretation of it's own symbols.**
  - **Do you see God?**
- **They are the 2 Olive Trees and the 2 Candlesticks.**

So who will these 2 witnesses mentioned in Revelation 11 be?

- **What the Bible says about the "two olive trees.":**

Are these olive trees spoken of anywhere else in the Bible? Yes, they certainly are!

ZECHARIAH 4: "What are these **two olive trees** -- at the right of the lampstand and at its left?" 12 And I further answered and said to him, "What are these **two olive branches** that drip into the receptacles of the two gold pipes from which the golden oil drains?" 13 Then he answered me and said, "Do you not know what these are?" And I said, "No, my lord." 14 So he said, "**These are the two anointed ones**, who stand beside the Lord of the whole earth." (NKJV)

- **The two olive trees are said to be "the anointed ones (literally "sons of the oil")"**
  - **They are in direct connection with the Temple Building**
- **Elsewhere in the Bible where God identifies who His witnesses** are and what they testify about.

ISAIAH 43:1 But now, thus says the LORD, who created you, O **Jacob**, and He who formed you, O **Israel**: "Fear not, for I have redeemed you; I have called you by your name; You are Mine. . . ." 10 "**You are my witnesses,**" declares the LORD, "**and my servant whom I have chosen, so that you may know and believe me and understand that I am he.**" 12 I have revealed and saved and proclaimed -- I, and not some foreign god among you. **You are my witnesses,**" declares the LORD, "**that I am God.**" (NIV)

ISAIAH 44:1 But now hear, O **Jacob my servant, Israel whom I have chosen!** 2 Thus says the LORD who made you, who formed you in the womb and will help you: Do not fear, O **Jacob my servant, Jeshurun whom I have chosen.** 8 Do not fear, or be afraid; have I not told you from of old and declared it? **You are my witnesses!** (NRSV)



- These prophetic passages from Isaiah plainly state that **Israel** will witness to the fact that there is no other God than the Almighty God.
- **How can Israel, be the TWO witnesses referred to in Revelation?**
- **The Split of Israel.**

This split is recorded in I Kings 12 and II Chronicles 10. This division resulted in a southern kingdom (the "**House of Judah**," the Jews) and a northern kingdom (the "**House of Israel**," Ephraim) in the Holy Land.

So we see from the Scriptures **that Israel did indeed become "two,"** qualifying them to be recognized as two different entities. But is there any other biblical evidence which connects the two houses of Israel with the two witnesses of Revelation 11?
- **The Green Olive Tree:**

JEREMIAH 11:16 The LORD called your name, **Green Olive Tree**, lovely and of good fruit. With the noise of a great tumult He has kindled fire on it, and its branches are broken. 17 For the LORD of hosts, who planted you, has pronounced doom against you for the evil of the **house of Israel** and of the **house of Judah**, which they have done against themselves to provoke Me to anger in **offering incense to Baal.**" (NKJV)
- **Here in Jeremiah 11 we see that both houses of Israel are called "green olive tree."**

HOSEA 14:5 I will be like the dew to **Israel**; he shall grow like the lily, and lengthen his roots like Lebanon. 6 His branches shall spread; his beauty shall be like an **olive tree**, and his fragrance like Lebanon. (NKJV)
- **PAUL talks about the Olive Trees:** One Wild. One Natural
 

ROMANS 11:16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. 17 And if some of the branches were broken off, and you, being a **wild olive tree**, were grafted in among them, and with them became a partaker of the root and fatness of **the olive tree**, 24 For if you were cut out of **the olive tree which is wild by nature**, and were grafted contrary to nature into a **cultivated olive tree**, how much more will these, who are natural branches, be grafted into **their own olive tree**?

In this passage of Scripture from Paul, we see two olive trees mentioned: one that is cultivated, and one that is wild. Who or what do these two olive trees represent?
- **The cultivated olive tree depicts the house of Judah.**
- **The wild olive tree depicts the twelve tribes which are scattered abroad.**

## The 2 LAMPSTANDS:

- Revelations 11:4. We In the 1st chapter of Revelation to see what the "lampstands" represent.

REVELATION 1:12 Then I turned to see the voice that spoke with me. And having turned I saw **seven golden lampstands**, 13 and in the midst of the **seven lampstands** One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. . . . 20 "The mystery of the seven stars which you saw in My right hand, and the **seven golden lampstands**: The seven stars are the angels of the seven churches, and **the seven lampstands** which you saw are the **seven churches**." (NKJV)

In this passage, the lampstands depict seven *ekklesiai*, the seven Asian churches listed in Revelation 1:11. The Greek noun *ekklesia* literally means "*an assembly of called out ones*." We can see that in the book of Revelation, **a lampstand represents a called out group of people**. The symbolism fits perfectly with the House of Judah and the House of Israel, who were at first called out of Egypt together to be Yahveh's people. At the end of this age they will be called out once more to witness against the people of this earth when they forsake Yahveh and worship the Antichrist.

- **The 2 witnesses, who are symbolically called two olive trees and two lampstands, are in fact the House of Judah and the House of Israel.**
- The 144,000 sealed from the tribes of Israel, can now be understood.
- These 144,000 servants constitute the 2 witnesses Yahveh uses in the end-time to show the world that He is the one true God.

## The prophet Joel speaks of the sanctifying of the servants of God in the end times:

Joel 2:17 Let the priests, **the ministers of the LORD**, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? (KJV)

Joel 1:13 Gird yourselves, and lament, ye priests: howl, **ye ministers of the altar**: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God.

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. (KJV)

Joel 2:28 "And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. 29 **And also on My menservants and on My maidservants I will pour out My Spirit** in those days. 30 And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, and the moon into blood, **before the coming of the great and awesome day of the LORD**. (NKJV)

Peter used this very passage of Scripture to explain the miracle which occurred on Pentecost in Acts 2. But there remains an ultimate fulfillment of this prophecy which will occur during the unfolding of the events recorded in Revelation (compare Joel 2:30-31 with Rev. 6:12, 8:12).

- **People are also mourning in Jerusalem and are marked on the forehead.**

Ezek. 8.3-8. 3 Now the glory of the God of Israel had gone up from the cherub, where it had been, to the threshold of the temple. And He called to the man clothed with linen, who had the writer's inkhorn at his side; 4 and the Lord said to him, "Go through the midst of the city, through the midst of Jerusalem, **and put a mark on the foreheads of the men who sigh and cry over all the abominations that are done within it.**"

5 To the others He said in my hearing, "Go after him through the city and kill; do not let your eye spare, nor have any pity. 6 utterly slay old and young men, maidens and little children and women; **but do not come near anyone on whom is the mark;** and begin at My sanctuary." So they began with the elders who were before the temple. 7 Then He said to them, "Defile the temple, and fill the courts with the slain. Go out!" And they went out and killed in the city.

- **Sackcloth is a sign of mourning.**

So we know that the fact that these two witnesses are clothed in sackcloth means that they are officially in mourning.

- **We certainly understand here that the context here shows that there are more than 2 persons.**

We actually see that this verse involves a group of persons who are marked in the same way than the 144000 of Revelation. So, this group is the same than the one in Revelation. They are 144000 who are morning and crying in Jerusalem. These are God's witnesses who are performing miracles in order to proclaim the True God, announce Jesus's Return and call people to repentance.

## **Conclusion**

- **These 144,000 servants constitute the 2 witnesses Yahveh uses** in the end-time to show the world that He is the one true God.
- **They call True Christian and the World to repentance** because True Christians have forsaken the True God and are worshipping the false God of Bynarity, and the god of Trinity, the one whom his worship is based on the adoration of the sun,. Look at Ezek.8
- **These witnesses are going to perform the Elijah ministry,**  
which the mission was and will be to bring back the lost children of God to their God and Father. To prove that they know the True God and have the true Knowledge of God, they will perform miracle signs and deliver a tremendous testimony.
- **They are the Sons of Thunder (like John)**

After these witnesses have finished their testimony before the nations, God will allow the beast who ascends out of the Abyss to make **war** against them and kill them.

After, they will be resurrected in the face of all the people and they will see them going to Heaven, in the same way their father Elijah went.

- **May God bless them forever! AMEN!**